

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 762709
Official Records Nye County Nevada
Deborah Beatty - Recorder
04/04/2011 09:55:11 AM
Requested By: NYE COUNTY PLANNING
Recorded By: tp
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 8



73177 R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 73177 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
: ss

County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Nye County

of ☒ all ☐ a portion of 73177 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

6.0 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See attached Exhibit A


4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 73177

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of March, 20 11.


Affiant's Signature

Kelly Harris
Affiant's printed name

P.O. Box 1531
Street Address

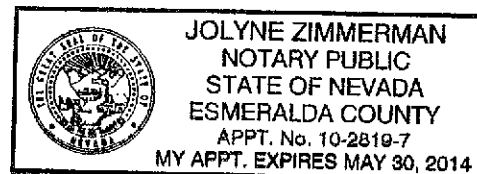
Tonopah, NV 89049
City, State, ZIP

(775) 482-8181
Telephone Number

Subscribed and sworn to before me


this 10 day of March, 20 11.


Notary Public Signature



Notary Stamp

APPROVED: This 24 day of March, 20 11.


for State Engineer's signature

TRACY TAYLOR, P.E.
for Print State Engineer's name

EXHIBIT A

Original AP #45-461-45 now known as:

AP #45-461-65 Parcel 1 of file map #658392 located within the SW¹/₄ NE¹/₄ of Section 33, T21S, R54E, MDB&M recorded on 5/24/06 inherited the domestic well entitlement;

AP #45-461-66 Parcel 2 of file map #658392 located within the SW¹/₄ NE¹/₄ of Section 33, T21S, R54E, MDB&M recorded on 5/24/06 required 2.0 acre-feet of water right dedication;

AP #45-461-67 Parcel 3 of file map #658392 located within the SW¹/₄ NE¹/₄ of Section 33, T21S, R54E, MDB&M recorded on 5/24/06 required 2.0 acre-feet of water right dedication; and

AP #45-461-68 Parcel 4 of file map #658392 located within the SW¹/₄ NE¹/₄ of Section 33, T21S, R54E, MDB&M recorded on 5/24/06 required 2.0 acre-feet of water right dedication

A PUBLIC UTILITY ENTERPRISE IS HEREBY GRANTED WITHIN EACH PARCEL/LOT FOR EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL/LOT AND THE RIGHT TO ERECT EACH PARCEL/LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS/LOTS AT LOCATIONS AUTOMATICALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME, AND THE UTILITY COMPANY.

A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT LOTS.

WE, THE HEREON NAMED UTILITY COMPANIES, AND AGENTS APPROVE THE GRANT OF THE DEDICATED EASEMENTS OR RIGHT-OF-WAYS.

Joseph Birken

NO 10758 W - BEING THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) SECTION 36, TOWNSHIP 21 SOUTH, RANGE 54 EAST, ALB. & M. AS SHOWN ON PARCEL AND FILE NO. 409278 RECORDED DECEMBER 4, 1984. OFFICIAL RECORDS, THE COUNTY, NEVADA.

THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" AS SHOWN ON COMBINED
FEMA No. 532001-4450C PART D, SEPTEMBER 28, 1990

PROPERTY LINE

LOT NUMBER

MASTIFF P.L.S. 1803
KENTON & A. CROFTON

FACTSHEET: PUBLIC UTILITY EXPENSE

THIS PARCEL IS LOCATED WITHIN THE COUNTY OF HENRY, MISSOURI, AND THE PARCEL MAP SHOWS THAT IT IS A PART OF THE LAND OWNED BY THE STATE OF MISSOURI.

COUNTY SURVEYOR _____ CERTIFICATE NO. _____ DATE _____

44-19-236

GRAPHIC SOURCE

NOTES

VICTIM'S NAME
JG STAFF

SUNNYBROOK'S FLEET OF 100

RECEIVED OCT 11 1997

OWNERS' CERTIFICATE & INSPECTION

OLANENA, Y. CARTER

ADDITIONAL COMMENT

QUALITY OF CARE

DEBATES: TOWNSHIP BOARD

9/12/2011
Dana F. Wilson

7/20/80

SEEK TO SHOW ADDITIONAL VALLEY ELECTRIC & NEVADA BEL CANNOT AFFORD

YOUNG, Y. C. AND T. C.

SOUTHWEST QUARTER (SW/4) OF THE NORTHEAST
OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 54

TUGCHIAI & TURNER, 1941

LAS VEGAS, NEVADA 391
Fax (702) 270-26

[illegible]

RQ-10-0029

Parcel Number 045-461-65 Prior Parc # 045-461-45 Changed 6/14/06
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 045-461-65
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... CARTER, YOLANDA Y Force Assmt Notice....
Assessed Owner..... CARTER, YOLANDA Y Force Ag Message....
Mail Address..... 3602 CALMOSA ST Force Label.....
City, State..... LAS VEGAS, NV Force Card/Aff (C/A)..
Vesting Doc #, Date. 629894 7/13/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 5741 E CARTER LN Block... Lot...
Subdivision.....
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#658392 P.1 1.98AC Confidential..
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 100
Size
Total Acres... 1.980 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

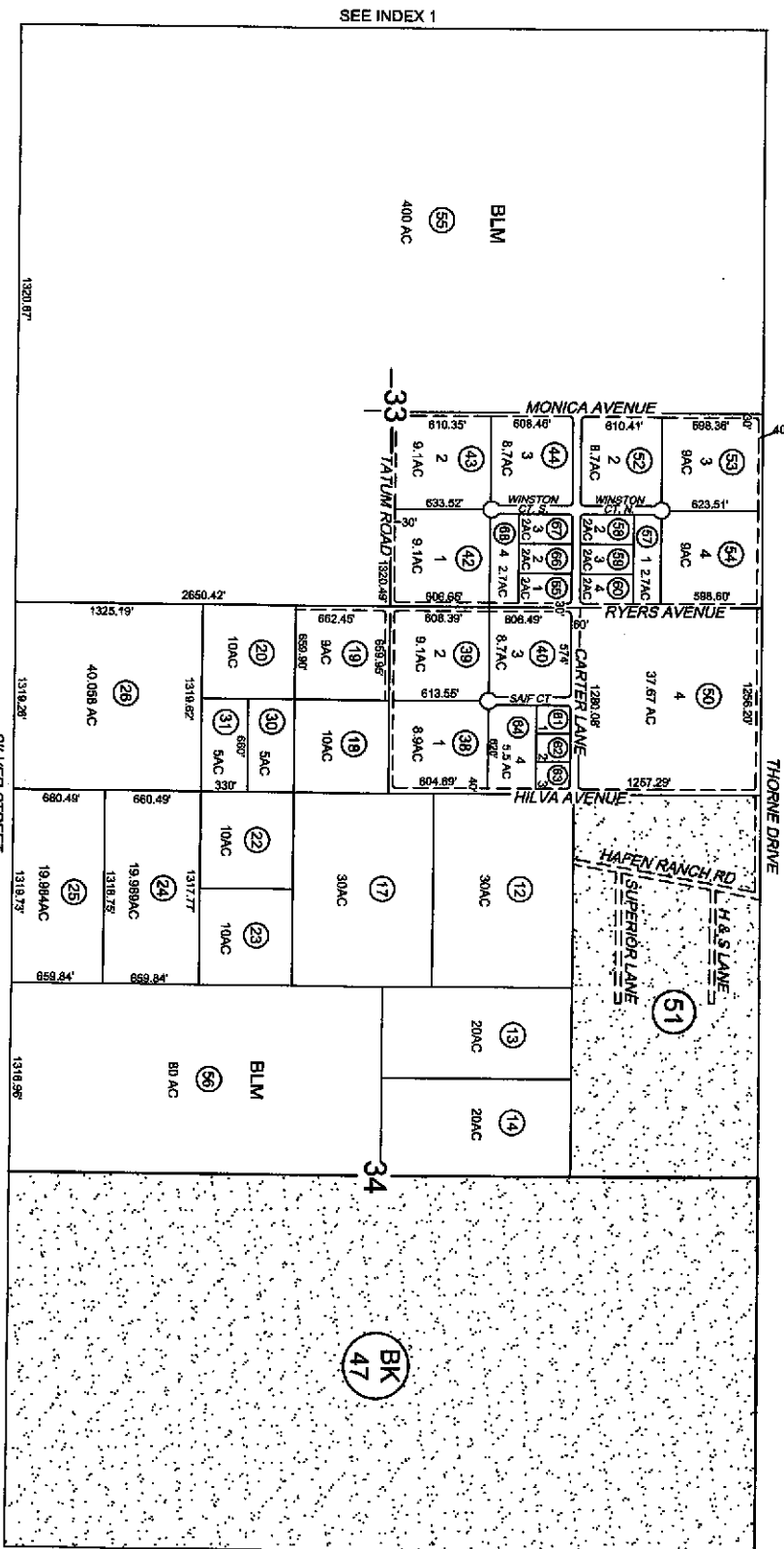
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Last Updated 11/17/10 By RRIVERO Created by split; Primary # 045-461-65
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... CARTER, YOLANDA Y Force Assmt Notice....
Assessed Owner..... CARTER, YOLANDA Y Force Ag Message....
Mail Address..... 3602 CALMOSA ST Force Label.....
City, State..... LAS VEGAS, NV Force Card/Aff (C/A)..
Vesting Doc #, Date. 629894 7/13/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 5701 E CARTER LN Block... Lot...
Subdivision.....
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#658392 P.2 1.99AC Confidential..
Remarks.....
Parcel # Containing Descriptive/Document Data.... 045-461-65 Land Use: 100
Size
Total Acres... 1.990 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 045-461-67 Prior Parc # 045-461-45 Changed 6/14/06
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 045-461-65
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... CARTER, YOLANDA Y Force Assmt Notice....
Assessed Owner..... CARTER, YOLANDA Y Force Ag Message....
Mail Address..... 3602 CALMOSA ST Force Label.....
City, State..... LAS VEGAS, NV Force Card/Aff (C/A)..
Vesting Doc #, Date. 629894 7/13/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 5661 E CARTER LN Block... Lot...
Subdivision.....
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#658392 P.3 1.99AC Confidential..
Remarks.....
Parcel # Containing Descriptive/Document Data.... 045-461-65 Land Use: 100
Size
Total Acres... 1.990 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 045-461-68 Prior Parc # 045-461-45 Changed 6/14/06
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 045-461-65
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... CARTER, YOLANDA Y Force Assmt Notice....
Assessed Owner..... CARTER, YOLANDA Y Force Ag Message....
Mail Address..... 3602 CALMOSA ST Force Label.....
City, State..... LAS VEGAS, NV Force Card/Aff (C/A)..
Vesting Doc #, Date. 629894 7/13/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 9411 S WINSTON CT S Block... Lot...
Subdivision.....
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#658392 P.4 2.74AC Confidential..
Remarks.....
Parcel # Containing Descriptive/Document Data.... 045-461-65 Land Use: 100
Size
Total Acres... 2.740 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

T.21S., R.54E. SECTIONS 33 & 34

SEE INDEX 1



SEE INDEX 1

JUN. 82W7B-9B
CAD FILE 10-11.00/CM
NTE COUNTY ASSESSOR

E:\plantest\APN Books\updates 2-17-06 to 45-46-080605 cm.dwg, 6/9/2006 8:36:31 AM

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND
DOES NOT REPRESENT A SURVEY. NO LIABILITY IS
ASSUMED AS TO THE ACCURACY OF THE DATA
DELINEATED HEREON.

SILVER STREET
SEE INDEX 1

45-46



REV. 01-03-85
03-18-87
06-19-89
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05-25-95
05-16-96
01-09-97
10-01-98
02-22-00
07-10-02
08-06-02
07-16-04
06-05-06

RQ-10-0029